

# 2026 Application Package

## WRIGHT-PATTERSON AIR FORCE BASE EDUCATIONAL FUND



### Background

The Wright-Patterson AFB Educational Fund was established in 1985 by Col. Nathan R. Rosengarten, USAF Retired, and his wife, Irma, to reward academic excellence of the children and grandchildren of current WPAFB military and civilian personnel. The Fund has been approved as a tax exempt.

### Eligibility Criteria:

1) Applicant must be a child or a grandchild of a full-time civilian or active-duty military employee currently assigned to Wright-Patterson AFB, OH. (Children/grandchildren of Reservists, Contractors, or Non-Appropriated Fund employees are **not** eligible.)

**AND**

2) Applicant must be a high school senior graduating during the 2025-26 academic year.

**AND**

3) Applicant must have a cumulative GPA of at least 3.50 out of 4.00 on an **unweighted** scale.

**AND**

4) Applicant must provide a current official transcript from the high school he/she is currently attending. If applicant attended multiple high schools, official transcripts from all previous high schools attended are required.

**AND**

5) Applicant must have a **minimum**:

- ACT Composite Score (average of English, Math, and Reading) of **30**
- or- SAT Total Score (sum of Reading & Writing and Math) of **1360**
- or- CLT Overall Score (sum of Verbal, Grammar/Writing, and Quantitative) of **97**
- "Superscores" will be accepted.
- Scores must be certified as official by the guidance counselor in Part B of this application.

**AND**

6) Each student's application must clearly show intentions to attend a university for the purpose of receiving a bachelor's degree from an accredited program. Scholarships will only be awarded for use at institutions which have a Non-Discriminatory policy towards students.

### **Completing this Application:**

- This application cannot be completed on any computer connected to the DoD's NIPR or SIPR networks.
- Please type or print all information legibly.
- Applicants are responsible for ensuring that their complete application package (Applicant Information, Part A, Part B, transcripts, and other supporting documents) are combined into a single file in PDF format and submitted via e-mail by the deadline shown below.
- The Fund will notify high school counselors of the receipt of Part B.

### **Application Submission:**

- Complete applications must be submitted by e-mail as a single file in PDF format.
- E-mail applications to Dr. Larry Butkus, [lawrencebutkus@gmail.com](mailto:lawrencebutkus@gmail.com) (ph: 937-545-3440)
- Incomplete or late applications will not be processed.

**Application Deadline:** 4:00 PM (Eastern), Wednesday, 1 April 2026.

### **Application Review Process:**

- Applications are reviewed using a blind review process. To the greatest extent possible, identifying information is removed from application packages to ensure reviews are impartial.
- Awards are determined by a competitive evaluation. The basic criterion is academic achievement including grade point average, class rank relative to class size, test scores and nature, scope, and depth of curriculum. To a lesser degree, consideration will be given to participation and leadership positions held in school and community activities.



# 2026 SCHOLARSHIP APPLICATION

**Applicant  
Information**  
*To be completed by  
Student Applicant*

## STUDENT INFORMATION

**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_ (City)

\_\_\_\_\_ (State)

\_\_\_\_\_ (Zip)

**Cell Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Graduation Date:** \_\_\_\_\_

**How did you hear about this scholarship?** \_\_\_\_\_ School Counselor \_\_\_\_\_ SkyWrighter \_\_\_\_\_ Family/Friend \_\_\_\_\_ Other \_\_\_\_\_

## WPAFB EMPLOYEE INFORMATION

**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_ (City)

\_\_\_\_\_ (State)

\_\_\_\_\_ (Zip)

**Cell Phone:** \_\_\_\_\_ **Organization:** \_\_\_\_\_ / **Office Symbol:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Work E-mail:** \_\_\_\_\_

**Status:** (check one) Military (rank: \_\_\_\_\_) -or- Civilian (grade: \_\_\_\_\_)

**Number of Years at WPAFB:** \_\_\_\_\_

**Relationship to Applicant:** (check one) Parent Grandparent Legal Guardian

**Note:** This page will remain with the trustees to assure anonymity of the student applicant and eliminate any possibility of conflict of interest or favoritism during the evaluation process.

E-mail complete applications (Applicant Info, Part A, Part B, transcripts, and supporting documents) to:  
[lawrencebutkus@gmail.com](mailto:lawrencebutkus@gmail.com)

**ALL APPLICATIONS MUST BE RECEIVED** (in PDF format via E-mail) **NO LATER THAN 4:00 PM, on 1 APRIL 2026**



# 2026 SCHOLARSHIP APPLICATION

## **PART A**

*To be completed by  
Student Applicant*

**1. Anticipated field of study:** \_\_\_\_\_

**2. Universities/Colleges of Choice**

*Application Status: In-Process   Applied   Accepted*

**3. Briefly explain your career goals:**

**4. School-Related Activities:** (e.g., Clubs, Sports, Band, etc. List leadership positions where applicable.)

**5. Other Community-Related Activities:** (e.g., Scouts, Charities, etc. List leadership positions where applicable. If church-related, please omit name of church.)



# 2026 SCHOLARSHIP APPLICATION

## 6. Special Awards or Honors:

## **PART A**

*To be completed by  
Student Applicant*

## 7. Work Experience: (location, type, and duration)

## 8. Additional information not covered above:



# 2026 SCHOLARSHIP APPLICATION

## **PART B**

To be completed by  
High School Guidance  
Counselor

- Academic data is the primary means used to evaluate the application.
- Please provide a copy of the applicant's official transcript.
- Please provide a copy of your school's profile or informational brochure if applicable.
- The student applicant is responsible for combining all information into a single file in PDF format.
- **THANK YOU!** We appreciate your assistance on this student's behalf.

**Class Size:** \_\_\_\_\_

**Graduation Date:** \_\_\_\_\_

**Class Standing:** (check one)    **Top 1-10%**    **Next 11-20%**    **Next 21-30%**    *School does not rank*

**Required:** Unweighted GPA: \_\_\_\_ . \_\_\_\_ **out of a possible 4.00 maximum.** (must be at least 3.50)

*If used by school:* **Weighted GPA:** \_\_\_\_ . \_\_\_\_ **out of a possible** \_\_\_\_ . \_\_\_\_ **maximum.**

### **Test Scores**

- Please provide the ACT and/or SAT and/or CLT score(s). At least one test score must be provided.
- "Superscores" will be accepted.

**ACT Composite\* Score:** \_\_\_\_\_ (must be at least 30)

\*Average of English, Math, and Reading

**SAT Total\* Score:** \_\_\_\_\_ (must be at least 1360)

\*Sum of Reading & Writing and Math

**CLT Overall\* Score:** \_\_\_\_\_ (must be at least 97)    \*Sum of Verbal, Grammar/Writing, and Quantitative

**Number of Honors or AP courses** (not college courses) **taken by graduation:** \_\_\_\_\_

Course List (if not indicated on the transcript):

**Number of Honors or AP courses** (not college courses) **offered by your school:** \_\_\_\_\_

Course List (if not indicated on your school's Profile):

**Name:** (serves as signature) \_\_\_\_\_

**Date:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Phone:** \_\_\_\_\_